

Appointment

From: Curtin, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=728048227D024E0CB67932883007A4F9-JCURTIN]
Sent: 9/5/2018 3:06:02 PM
To: Gunter, David (ENRD) [David.Gunter2@usdoj.gov]
Subject: Accepted: Moot court for Sierra Club v. Corps (Mountain Valley Pipeline)
Location: RFK 2333
Start: 9/26/2018 2:00:00 PM
End: 9/26/2018 4:00:00 PM
Show Time As: Busy